Review of literature:

**Review of the Related Literature**

**A.B. Purani: The Life of Sri Aurobindo (1978).** The study of present book gives general information about Sri Aurobindo, his biography, life in Britain, foreign education, his arrival in India, his encounter with Indian sculptures, his Divine life in Pondicherry. Apart from that the book also highlights how Sri Aurobindo put himself on the journey of Spiritual consciousness and then his philosophical writing and deep account of his letters.

**Sri Aurobindo: Autobiographical Notes and Other Writings of Historical Interest.** The present volume, it is about the appearance of the study of various statements which were made by different biographers and other writers about Sri Aurobindo, his life and some sort of his writings. It is also included Sri Aurobindo’s autobiographical notes, letters and other writings in a well organized manner.

**Indrani Sanyal, Krishna Roy: Sri Aurobindo and His Contemporary Thinkers.** The present book is about an anthology of Sri Aurobindo and His Contemporary Thinkers, in which discussed about inter disciplinary approach to bring to glow the status and ideas of Sri Aurobindo and his contemporaries.

**Institute De Reacherches Evolution, Paris & Mira Aditi, Mysore: India’s Rebirth, A Selection From Sri Aurobindo’s Writings, Talks and Speeches.** The book is about Sri Aurobindo’s vision of India as it produce from his come back from England to his following political days in the starting years of the century and lastly to his forty year long removal from public view during which he thirsted into his genuine work of evolutionary action.

**Haridas Chaudhari: The Integral Philosophy of Sri Aurobindo: A Commemorative Symposium.** The present titled study is about Sri Aurobindo’s philosophy, in which the writer tries to illustrate Sri Aurobindo’s major philosophy about Spiritualism, Integral Yoga, existentialism, cosmic integration and Sri Aurobindo’s views on West and East in
very artistic manner. For writer, the time was grown for the significance of Sri Aurobindo to be more and more identified to the wider public in different parts of the world.

**Sheojee Pandey: Sri Aurobindo and Vedanta Philosophy.** The present work is considered as an awakening of Vedanta philosophy, in which traces its long history in the scriptural texts in the form of its origin and beginning. The present work also point out about the last part of the Veda. It is about the Upanishads, addressed as the concluding part of the Veda.

**Ram Shankar Misra: The Integral Advaitism of Sri Aurobindo.** The work is about ‘Integral Advaitism’ and its meaning and significance. Integral Advaitism makes apparent of two different negations, The Material rejection and the denial of the ascetic. There is also discussed some related parts of Integral Advaitism such as ‘The Logic of the Infinite’, ‘The Absolute as Existence’, ‘The Absolute as Consciousness Force’, ‘The Absolute as Bliss’ and ‘The Absolute as Supermind’. Further, there is also discussion about ‘Concept of Ignorance’, ‘Stage of Involution’, ‘Process of Involution from matter to Mind’ and ‘Evolution from Mind to Supermind and Saccidananda: The Triple Transformation’.

**Bimal Narayan Thakur: Poetic Plays of Sri Aurobindo.** Bimal Narayan in this work contented such part of Sri Aurobindo’s life, such as life and work of him, adventure of consciousness, evolutionary consciousness and involution, the intuition of the Supermind and Overmind. There is also critical examine about Sri Aurobindo’s particular work named ‘Vasavdutta’.

**Raghunath Ghose: Humanity, Truth and Freedom: Essay in Modern Indian Philosophy.** The objective of the present study is about Sri Aurobindo’s thought of kindered notion of time as seen in the Hindu Tradition sacerdotal and philosophical.

**G. N. Devy: Indian Literary Criticism: Theory and Interpretation.** In this study one can obviously finds the literary criticism of different great Indian writes, and especially there is a wide discussion about Sri Aurobindo’s works and literary contribution.
**Aparna Banerjee:** Integral philosophy of Sri Aurobindo. It is about of Anthology of various articles on the integral philosophy of Sri Aurobindo Ghose.

**Aju Mukhopadhayay:** The World of Sri Aurobindo’s Creative Literature. Aju Mukopadhyay’s latest work is considered as another contribution to the ever growing world of grateful evaluation of Aurobindo literature. The writer has completed wonderful work before task the writing on the creative literature of Sri Aurobindo. Only after having gone through the works of Sri Aurobindo and some of the critical works on the great literary massive and having obtained enough knowledge of and mastery over the original writings of Sri Aurobindo he has assumed this critical project on the great master.

**Kishor Gandhi:** Social Philosophy of Sri Aurobindo and the New Age. This is the second part of edition by Kishor Gandhi, searching to give an exposition of Sri Aurobindo’s philosophy of social and his immense contribution and work for the evolution of humanity.

**N.D. Arora:** Political Science for Civil Services Main Examination. In his book, N.D. Arora interpreted The Secret of the Vedas, The Essay on the Gita, and writing on Upanishads, and try to open a new and innovative concept of Sri Aurobindo’s philosophy.

**K. R. Srinivasa Lynger:** Sri Aurobindo A Centenary Tribute. The present study of K. R. Srinivasa Lynger is about a centenary tribute to Aurobindo Ghose, Lyngre had at his disposal helped him to achieve for us today what the intelligence of India in other periods had achieved for their contemporaries.

**G. R. Sharma:** Trends in Contemporary Indian Philosophy of Education A Critical Evolution. In the present scenario, G. R. Sharma attempted to evaluate Sri Aurobindo among the contemporary Indian philosophers of education. In which, Aurobindo occupies a very important position particularly due to his superb and wide knowledge of Eastern and Western, ancient and modern systems of education and principles.
Prof. Vasudeva T Reddy: The World of Sri Aurobindo’s Creative Literature. The present work covers almost all the genres of the great writer’s literary works. The diligence with which he has studied the critical and biographical works on the Mahayogi and the hard work he has put in collecting some of the details of a very rare nature are something quite commendable.

Dr. Jitendra Sharma: Concept of Man in Sri Aurobindo’s Poetry. The present work of Dr Sharma spoke about the real status of man in the present earth which is about the supernatural Divine place of the man in the world.

H, Chaudhary: The philosophy and yoga of Sri Aurobindo. Philosophy East and West. As the title suggest that writer has done with the philosophy of Sri Aurobindo and make comparative study of it with the thoughts of western, and on the basis of it described that Indian Vedanta is richer than Western thoughts and philosophy.

Sorokin, P.A.: The Integral Yoga of Sri Aurobindo (1960). Now if we mention about Sorokin’s work, it is about Sri Aurobindo whole life practiced concept and it is Integral or Internal Yoga. In which he had tried to clear the auspicious concept of Yoga of Aurobindo in descriptive manner.

Gokak, V.K.: Sri Aurobindo : seer and poet. New Delhi, Abhinav Publications. (1973). in the present of his Study, Gokak had addressed Aurobindo as a central idea and give explanation and example of Aurobindo as a great Indian seer and prophet of future India.

M.K. Raina: Education of the left and the right. International review of education (1979). Now this is about M.K. Raina’s work, which is concentrated on the ideal and under the influence of Spirituality the Ideal concept of Education of Sri Aurobindo in India.

Ram Nath Sharma: The Social Philosophy of Sri Aurobino. Ram beautifully mentioned and illustrated the ideas, views and critical thinking of
Society, State and Nation of Sri Aurobindo. In which, Sri Aurobindo had described about the ideal view of Society in the context of Spirituality.