**Brief Review of Literature:**

An attempt is made in this research to review available literature on “Dr. B. R. Ambadekar and reservation” with a view to examine the different formatted points and views adopted by the various thinkers and political scientists. However the relevant contribution is briefly present.

- Dr. B.R. Ambedkar and his Egalitarian Revolution – Struggle for Human Rights. Events starting from March 1927. In this the evaluation have been made on various bases such as upon the revolution on egalitarian society and to provide the protection of human rights of an individual and society as a whole. This type of reservation is the basic reservation for the protection of human rights.

- Keer, Dhananjay (1971) Dr. Ambedkar: Life and Mission. Mumbai: Popular Prakashan. In this mention may be made that the motive of Babasaheb was to eradicate the basic roots of the inhuman activities which was prevalent in the then society. So far as the mission of the Dr.B.R.Ambadekar is concerned it was all about to provide the reservation to down trodden people.

- Jaffrelot, Christophe (2005). *Dr Ambedkar and Untouchability: Analysing and Fighting Caste.* It envisages that the Babasaheb was the pioneer of this mission. i.e., He always tried to make struggle against to untouchability and caste system which was a bad evil in the then and is yet prevalent in this society. To remove the system of untouchability reservation was necessary that was introduced by tha Babasaheb.
Sukhadeo Thorat & Narender Kumar (2008). *B.R. Ambedkar: perspectives on social exclusion and inclusive policies*. This treatise mentions that the methodology of Dr B R Ambadekar was to make the society prosperous that is why he made long chase for the promulgation of reservation in the society.

Dalmia, Vasudha; Sadana, Rashmi, eds. (2012). "The Politics of Caste Identity “So for this is concerned the mention may be made that reservation is necessary in the lower caste people because the people which are living in those sections are much more economically weak.

Jatava, D.R., (2001), *Dynamics of Ambedkar Ideology*, The ideology of Dr.B.R.Ambadekar is very liberal I.e. he was a man of love, affection, zeal and zest. He always tried to solve the problems on the peaceful manner that is why he tried a lot for the lower class people to provide them reservation.

Prabhakar Joshi began writing a biography of Ambedkar in Sanskrit in 2008. In this summary was made about the whole reservation system because the life of Babasaheb is full of the facts which analyses the struggle against the system which is against to the humanity.

Joshi, Barbara R. *Untouchable!: voices of the Dalit liberation movement*. Minority. As the name mentions the Untouchables where helpless in various matters such as schooling and
taking part in various matters in which other people used to they were demanding reservation.

- Dalmia, Vasudha. (2012). "The Politics of Caste Identity". So for as the caste politics is concerned it is all about the peoples struggle in living a social and prosperous life. The system of caste politics is very on behalf of the poor and down trodden people.

- Sanjay; Jaideva, Paramanshi, eds. (2004). "B.R. Ambedkar: Messiah of Dalits". This book mentions that the Dr.B.R.Ambadekar was in real sence a pioneer of the Dalits because they reserved in various fields that is why they are now in a position to make compete of themselves towards the entire situation.